

JAIN VISHVA BHARATI INSTITUTE, LADNUN

(DEEMED UNIVERSITY)

RET JULY - 2016

PART – III (CONCERN SUBJECT)

NON-VIOLENCE & PEACE

DATE OF EXAMINATION :

ROLL NO. :

SIG. OF INVIGILATOR

TOTAL TIME (PART-I TO III) : 03 HOURS

MARKS : 50X2=100

NOTE :

1. All questions are compulsory and of objective type. / I Hkh i zu vfuok; L , oa oLrfu"B gA
2. All questions carry equal marks. / I Hkh i zu ka ds vad I eku gA
3. Only one answer is to be given for each question. / iR; d i zu dk , d gh mUkj nus gA
4. If more than one answer is marked, it would be treated as wrong answer. / , d I s vfk d mUkj nus dh n'kk ea i zu ds mUkj dks xyr ekuk tk; s kA

1. I ng thou I Hko gA@Physical life is possible through

1/2 i w k l v f g d d @Complete Non-violence

1/2 i w k l f g d d @Complete Violence

1/2 f g d k & v f g d k @Both

1/2 buea I s d k b l u g h @None of above

1/4 1/2

2- c k s / k e l d h i f l f) d k d k j . k g A @Reasons for popularity of Buddha religion is-

1/2 d # . k k @Compassion

1/2 I e r k @Equity

1/2 v f g d k @Non-violence

1/2 f g d k @Violence

1/4 1/2

3- / k e l d s [k k f r j i f o = ; q) d k s d g k t k r k g A @Holy war for religion is considered as-

1/2 f t g k n @Jihad

1/2 t d k r @Jakaat

1/2 j k s t k @Roza

1/2 o r @Vrat

1/4 1/2

- 4- 'ekuoh; vkpkj&l fgrk dk vk/kkj vfgd k g&* & ; g dFku fdI dk g&
Who says "Manviya achar samhita ka aadhar ahimsa hai"?
¼½ vkpk; Z rgyI h@Acharya Tulsi
¼½ vkpk; Z fhk{k@Acharya Bhikshu
¼ ½ vkpk; Z egki K@Acharya Mahaprajna
¼½ vkpk; Z dkyw.kh@Acharya Kalugani
- ¼ ½
- 5- 'kq I k/; dsfy, vis{kr g&@Pure ends requires-
¼½ 'kq I k/ku@Pure means
¼½ dkbZ Hkh I k/ku@Any means
¼ ½ v'kq I k/ku@Impure means ¼½ buea I s dkbZ ugh@None of above
- ¼ ½
- 6- 'fgln Lojkt; * ds ys[kd dku g&@Who is the writer of 'Hind Swarajya'?
¼½ xkdkh@Gandhi
¼½ foukck@Vinoba
¼ ½ t; i dk'k ukjk; .k@Jai Prakash Narayan
¼½ vVy fcgkj h okt i s h@Atal Bihari Vajpayee
- ¼ ½
- 7- fuEu ea I s i t hokn dk xqk g&@Which is the quality of capitalism-
¼½ LokfkZ@Selfishness ¼½ R; kx@Renounce
¼ ½ I g; kx@Co-operation ¼½ usrdrk@Morality
- ¼ ½
- 8- 'bPNkfoghurk dk fl) klr fdI usfn; k&@'Wantlessness' principle given by-
¼½ tsds egrk@J.K. Mehta ¼½ egkRek xkdkh@Mahatma Gandh
¼ ½ dkyZ ekDI @Karl Marx ¼½ ybZ fQ'kj@Lui Fisar
- ¼ ½
- 9- vfgd d ifrdkj dh i kjfkd fof/k g&@The starting method of Nonviolent resistance is-
¼½ gMfky@Strike ¼½ /kj uk@Agitation
¼ ½ vl g; kx@Noncorperation ¼½ or@Vrat
- ¼ ½
- 10- xkdkh ds vuq kj jkt usrd 0; oLFk ea vfgd k ds vk/kkj LrEHk g&
According to Gandhi nonviolent foundation of political system is-
¼½ I R; o R; kx@Truth and Renounce
¼½ usrdrk o R; kx@Morality and Renounce
¼ ½ usrdrk o I nkpj@Morality and Good conduct
¼½ usrdrk o I R; @Morality and Truth
- ¼ ½

- 11- /keZ fuji {krk dh vo/kkj .kk dk I o7 Fke iz kx fdl usfd; k Fkk&
 The concept of secularism was first used by-
 ¼½ gkkl@Hawk
 ¼½ egkRek xkklh@Mahatma Gandhi
 ¼½ : I ks@Rossoue
 ¼½ tokgyky ug: @Jawaharlal Nehru
- ¼ ½
- 12- "The Function of Social Conflict" i qrd ds y[kd g&
 The author of "The Function of Social Conflict" is-
 ¼½ vki ugej@Oppenheimer
 ¼½ dkstj@Kojr
 ¼½ ghxy@Heigl
 ¼½ I kjkfd@Sorokin
- ¼ ½
- 13- fuEu ea l s I qk"z dk Lokkkfod dkj .k g&@Natural cause of conflict is-
 ¼½ ddk@Frustration
 ¼½ ifrLi /kkz@Competition
 ¼½ 'kSk.k@Exploitation
 ¼½ fuEu ea l s dkkZ ugh@None of above
- ¼ ½
- 14- I qk"z fujkdj .k ds bfrgkl ea dku& I k n'kd I De.k dky dk Fkk\
 Which is the contegeouse decede in the history of Conflict Resolution?
 ¼½ 1980 dk n'kd@Decede of 1980
 ¼½ 1970 dk n'kd@ Decede of 1970
 ¼½ 1960 dk n'kd@ Decede of 1960
 ¼½ 1990 dk n'kd@ Decede of 1990
- ¼ ½
- 15- I R; kxg dk fo/kk; d : i g&@Positive form of Satyagrah is-
 ¼½ gMfky@Stirke
 ¼½ vu'ku@Fast
 ¼½ jpuRed dk; De@Creative Activity
 ¼½ fuEu ea l s dkkZ ugh@None of above
- ¼ ½
- 16- ^fMI hlyhu Qkkl ukuok; ydl ** i qrd ds y[kd g&
 Who is the author of book 'Discipline for Non-violence-
 ¼½ tkkl xkYV@Johan Galtung
 ¼½ egkRek xkklh@Mahatma Gandhi
 ¼½ fj pMz ch: xx@Richerd B. Gregg
 ¼½ tokgyky ug: @Jawaharlal Nehru
- ¼ ½

- 17- ; wku ea fdI chekjh ds fuokj.k ds fy, fo'o LokLF; I xBu dh egloiwkZ Hkfedk jgh&@WHO has played an important role in eradication of which disease in europe.
 ¼½ {k; jks@T.B. ¼½ eyfj; k@Malaria
 ¼ ½ dš j@Cancer ¼½ ppd@Fox
 ¼ ½
- 18- iFke fo'o ; ½ I siwZ I cl scMk U; k; Fkk&
 The prime form of Justice before 1st Word War was-
 ¼½ 'kDr@Power
 ¼½ 'kkir@Peace
 ¼ ½ ; ½ @War
 ¼½ vkrdokn@Terrorism
 ¼ ½
- 19- LFkk; h 'kkir vks fu'kL=hdj.k dh fn'kk ea i gyk dne Fkk&
 The first step was taken towards permanent peace & disarmament-
 ¼½ ijek.kq vid kj I š/k@Non propagation of Nuclear Treaty
 ¼½ v.kq vid kj I š/k@Non proppagation of atomic treaty
 ¼ ½ vk.kfod ijh{k.k i frcdk I š/k@Prohibihion of atomic weapons treaty
 ¼½ fuEu ea I s dkbZ ugh@None of above
 ¼ ½
- 20- ijek.kq ijh{k.k ea vxz kh jk"V^a g&@Leading nation to conduct nuclear tests is-
 ¼½ vesj dk@America ¼½ tki ku@Japan
 ¼ ½ : I @Russia ¼½ Hkkjr@India
 ¼ ½
- 21- LFkk; h 'kkir dk I k/ku g&@The way to maintain Permanent Peace is-
 ¼½ 'kL= I rgyu@Balance of weapons
 ¼½ 'kL= i d kj@Propagation of weapons
 ¼ ½ 'kL= of) @Increment of weapons
 ¼½ fu%kL=hdj.k@Disarmament
 ¼ ½
- 22- fu%kL=hdj.k dh eq; I eL; k g&@The main problem for disarmament is-
 ¼½ jk"Vh; fgr@National benefits
 ¼½ I Ei Hkkk@Power
 ¼ ½ vkfFkd d kj.k@Financial benefits
 ¼½ mi jkDr I Hkh@All of the above
 ¼ ½

- 23- fdl fopkj d us 'kkār dks ^; ð foghurk** dh fLFkr ds : i ea 0; k[; kf; r fd; k gS
Who explained the peace as "Warless" Condition-
¼½ fDoā h jkbV@Quincy Wright ¼½ xkYVq@Galtung
¼ ½ fy; kgeu@Liohemen ¼½ i kllfoVt@Pounvittaz
¼ ½
- 24- fdl n'sk ea 'kkār f'k{k dks l oī Fke i kB; Øe ea l fēfyr fd; k x; K
Which country has introduced study of peace in syllabus first time?
¼½ bxySM@England ¼½ t eLh@Germany
¼ ½ uhnjySM@Netherlands ¼½ vefj dk@America
¼ ½
- 25- l jpuKRed ifjorū l sl ekt ea 'kkār ds i {k/kj dks gS
Who is the supporter of peace through structural change
¼½ egkRek xkdkh@Mahatma Gandhi
¼½ t hu 'kkWZ@Jean Sharp
¼ ½ t kll xkYVq@Johan Galtung ¼½ ekfVū yfij fclx@Martin Luther King
¼ ½
- 26- xkdkh ds vuq kj ubz f'k{k uhfr dk mīś; gS
The aim of New education system as per Gandhi is-
¼½ jkst xkj of) @Increase in employment
¼½ thou&; ki u ea l gk; d@Support to survival
¼ ½ eW; dšlnr@Value Centric ¼½ /ku dšlnr@Money Centric
¼ ½
- 27- fpūk fujkk ds mi k; gS @The way to control the psychic state of mind is
¼½ i f'k{k.k@Training
¼½ o j k; @Renunciation
¼ ½ /; ku@Meditation
¼½ mi j kDr ea l s dkbz ugh@All of the above
¼ ½
- 28- fdl t sukxe ea vfgd k ds 60 i ; k; okph feyrs gS
In which Jain canon 60 synonyms of Non-violence is found-
¼½ Hkxorhl # @Bhagawatisutra ¼½ i t u 0; kdj .k@Prshnavyakarna
¼ ½ n'koS/kfy; @Dshvealiyam ¼½ mi kl dn'kk @Upasakdashang
¼ ½

- 29- Moral Equivalent to War ds y[kd dku g\$
Who is the author of 'Moral Equivalent to War'?
- 1/2 egkRek xkdkh@Mahatma Gandhi
1/2 v[pk; Legki K@Acharya Mahapragya
1/2 fofy; e tEl @William James
1/2 ekfVU yfikj fdx@Martin Luther King
- 1/4 1/2
- 30- Hkxoknh I lNfr dk ewy dkj .k D; k g\$@The basic reason for consumerism is-
- 1/2 fgd k@Violence
1/2 'kSk.k@Exploitation
1/2 vI a e@No-self restriction
1/2 ykik@Greed
- 1/4 1/2
- 31- vfgd d fpfdRI k i) fr ds mnkgj .k g\$@The way of Non-violent treatment is-
- 1/2 vk; pñ@Ayurveda
1/2 i k.k; ke@Pranayam
1/2 /; ku @Meditation
1/2 mi jkDr ea l s dkbZ ugh@All of the above
- 1/4 1/2
- 32- vUrkZVh; Je I xBu dc xfBr gvk&
When was "International labour organisation" founded-
- 1/2 1946 1/2 1947
1/2 1948 1/2 1951
- 1/4 1/2
- 33- fo'o 0; ki kj I xBu ds fdrus i edk vx g\$
How many branches "World trade organisation"?
- 1/2 3 1/2 4
1/2 5 1/2 7
- 1/4 1/2
- 34- Hkj rh; fo/ku dc ykxwgvk\@Indian constitution was applied in the year-
- 1/2 1950 1/2 1951
1/2 1952 1/2 1953
- 1/4 1/2

- 35- u; k ekM+dk; Øe dc i kjEHk gq/k\@When was "Naya Mod" Program started-
 1/4 1/2 1960 1/4 1/2 1961
 1/4 1/2 1965 1/4 1/2 1967
 1/4 1/2
- 36- tδ fofo/krk dh nf"V I sHkkjr fdl {ks= ea vkrk gS
 As per "Bio diversity" Under which region India falls?
 1/4 1/2 bFKfsi ; u {ks=@Ethopian region
 1/4 1/2 vKfj , UVy@Oriental region
 1/4 1/2 vKfj; u {ks=@Australian region
 1/4 1/2 fuvk/Kfi d {ks=@Neo-tropic region
 1/4 1/2
- 37- ekuo&i ; kbj.k dsfcxMfs I cdkka dk ewy dkj.k gS
 The main cause for deterioration of human-environment is-
 1/4 1/2 tkx: drk dk vHkko@Lack of Awareness
 1/4 1/2 i kSj kfxdh@Industrialisation
 1/4 1/2 Hkksr drk@Materialism
 1/4 1/2 mi jkDr I Hkh@All of the above
 1/4 1/2
- 38- ou I j {k.k dks i kSj I kfgR djusokyk vKfj; gS
 Which is the movement that promotes a "Forest Protection"-
 1/4 1/2 fpi dks vKfj;@Chipko Movement
 1/4 1/2 ueh k cpkvks vKfj;@Narmada Bachao Movement
 1/4 1/2 mi jkDr I Hkh@All of the above
 1/4 1/2 bues I s dkoZ ugh@None of the above
 1/4 1/2
- 39- 'kq) ok; qea ukbVktu dk fdruk i fr'kr gsrk gS@The % of Nitrogen in Pure air is-
 1/4 1/2 76 1/4 1/2 21
 1/4 1/2 78 1/4 1/2 22
 1/4 1/2
- 40- Hkkjr; ijEijk ea eut; dk vire y{; gS
 As per Indian Tradition the highest goal of human being is-
 1/4 1/2 /keZ@Dharm 1/4 1/2 ekS@Moksha
 1/4 1/2 I U; kl @Renunciation 1/4 1/2 eR; @Death
 1/4 1/2

- 41- Ecology 'kŋ fdl Hk'k ds 'kŋ I s'uk g&@The word ecology is derived from the language-
 ¼½ teU@Germany
 ¼½ yfVu@Latin
 ¼ ½ xhd@Greek
 ¼½ mi jkDr ea l s dkbZ ugh@None of the above
 ¼ ½
- 42- fuEu ea l s dks & l k l eŋ vFkZ kkl= vkš i ; kbj.k ds l Ecu/k dks Li "V djr k g&
 Which group describes relation between economics and environment-
 ¼½ bPNk vkš vko' ; drk@Desire and need
 ¼½ bPNk vkš vfuok; rk@Desire and necessity
 ¼ ½ bPNk vkš vkdkkk@Desire and willingness
 ¼½ vkdkkk vkš vfuok; rk@Willingness & necessity
 ¼ ½
- 43- LVWd gk l Eesyu de gvk Fkk&@When was 'Stockholm' conference organised-
 ¼½ 1972 ¼½ 1974
 ¼ ½ 1982 ¼½ 1976
 ¼ ½
- 44- vFkZ kkl= ds tlenrk dks Fk@Who was the founder of "economics"-
 ¼½ , Me fLFk@Adam smith
 ¼½ ek' ky@Marshall
 ¼ ½ jkCUl u@Robinnson
 ¼½ vjLr@Aristotle
 ¼ ½
- 45- 0; fDr ds thou Lrj ij i Hkko Mkyusokyk rŋo g&
 Which of the following influences the human lifestyle-
 ¼½ LokLF; @Health
 ¼½ f' kkk@Education
 ¼ ½ bflnz l a e@Control
 ¼½ mi jkDr l Hk@All of the above
 ¼ ½
- 46- vkl fDr dk : i g&@The form of attachment is-
 ¼½ bPNk@Desire ¼½ R; kx@Renounce
 ¼ ½ pkjh@Theft ¼½ l xg@Possession
 ¼ ½

- 47- fdl r hFkij ds l e; t& ijEijk ea pkrq k& dh 0; oLFk Fkh
 "Chaturyam" was provided during the times of which Tirthankar in Jain Tradition?
 1/4 1/2 Hkxoku egkohj@Bhagawan Mahaveer
 1/4 1/2 Hkxoku vfj "Vufe@Bhagawan Arishtanami
 1/4 1/2 Hkxoku i k' oLkFk@Bhagawan Parshvanath
 1/4 1/2 Hkxoku __ "kHk@Bhagawan Rishab
 1/4 1/2
- 48- 'oxl I ak"l dh vo/kkj .kk ds l eFkD Fk&@The supporter of the idea "Class Straggle" was-
 1/4 1/2 tsds egrk@J.K. Mehta
 1/4 1/2 egkRek xkalkh@Mahatma Gandh
 1/4 1/2 dkyz ekDI @Karl Marx
 1/4 1/2 egkohj@Mahveer
 1/4 1/2
- 49- I ki {k vFkz kL= ds i zkrk dk& Fk&@Who was the Propounder of "Relative economics"?
 1/4 1/2 Hkxoku egkohj@Bhagawan Mahaveer
 1/4 1/2 vkpk; Legki K@Acharya Mahaprajna
 1/4 1/2 vkpk; L rgy I h@Acharya Tulsii
 1/4 1/2 Hkxoku __ "kHk@Bhagawan Rishab
 1/4 1/2
- 50- 'kj hj Je dh ij .kk xkalkh dks fdl I s feyh\@Who Inspired Gandhi for Physical labour
 1/4 1/2 Fkj ks@Thorou
 1/4 1/2 jfLdu@Ruskin
 1/4 1/2 fey@Mill
 1/4 1/2 jkt plnz t&@Rajchandra Jain
 1/4 1/2

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